

The Ohio Public Works Commission

65 East State Street, Suite 312, Columbus, Ohio 43215 Phone (614) 466-0880

**OHIO
PUBLIC WORKS**
FOR YOU

APPLICATION FOR FINANCIAL ASSISTANCE

Revised 7/93

CB806

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: CITY OF CINCINNATI CODE# 061- 15000

DISTRICT NUMBER: 2 COUNTY: HAMILTON DATE 10 / 1 / 93

CONTACT: DOUG PERRY PHONE # (513) 352-3407

(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: WOODFORD ROAD IMPROVEMENT

SUBDIVISION TYPE

(Check Only 1)

- ☐ 1. County
☒ 2. City
☐ 3. Township
☐ 4. Village
☐ 5. Water/Sanitary District
(Section 6119 O.R.C.)

FUNDING TYPE REQUESTED

(Check All Requested & Enter Amount)

- ☒ 1. Grant \$ 798,000
☐ 2. Loan \$ _____
☐ 3. Loan Assistance \$ _____
MBE SET-ASIDE OFFERED
Construction \$ _____
Procurement \$ _____

PROJECT TYPE

(Check Largest Component)

- ☒ 1. Road
☐ 2. Bridge/Culvert
☐ 3. Water Supply
☐ 4. Wastewater
☐ 5. Solid Waste
☐ 6. Stormwater

TOTAL PROJECT COST: \$ 1,140,000

FUNDING REQUESTED: \$ 798,000

DISTRICT RECOMMENDATION

To be completed by the District Committee ONLY

GRANT: \$ 798,000.00

LOAN: \$ _____

LOAN ASSISTANCE: \$ _____

% _____ TERM: _____ yrs. (Attach Loan Supplement)

(Check Only 1)

- ☒ State Capital Improvement Program
☐ Local Transportation Improvements Program
☐ Small Government Program

DISTRICT MBE SET-ASIDE

- Construction \$ _____
Procurement \$ _____

FOR OPWC USE ONLY

PROJECT NUMBER: C _____ / C _____

Local Participation _____ %

OPWC Participation _____ %

Project Release Date: _____ / _____ / _____

OPWC Approval: _____

APPROVED FUNDING: \$ _____

Loan Interest Rate: _____

Loan Term: _____ years

Maturity Date: _____

Date Approved: _____ / _____ / _____

1.0 PROJECT FINANCIAL INFORMATION

1.1 PROJECT ESTIMATED COSTS:

(Round to Nearest Dollar)

- a.) Project Engineering Costs:
1. Preliminary Engineering \$.00
 2. Final Design \$.00
 3. Other Engineer Services * \$.00
 - Supervision \$.00
 - Miscellaneous \$.00
- b.) Acquisition Expenses:
1. Land \$.00
 2. Right-of-Way \$.00
- c.) Construction Costs: \$ 1,140,000.00
- d.) Equipment Purchased Directly: \$.00
- e.) Other Direct Expenses: \$.00
- f.) Contingencies: \$.00
- g.) **TOTAL ESTIMATED COSTS:** \$ 1,140,000.00

MBE Force Account
\$ \$

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

1.2 PROJECT FINANCIAL RESOURCES:

(Round to Nearest Dollar and Percent)

%

- a.) Local In-Kind Contributions \$.00
- b.) Local Public Revenues \$ 342,000.00
- c.) Local Private Revenues \$.00
- d.) Other Public Revenues
1. ODOT PID# \$.00
 2. EPA/OWDA \$.00
 3. OTHER \$.00

SUB TOTAL LOCAL RESOURCES: \$ 342,000.00 30%

- e.) OPWC Funds
1. Grant \$ 798,000.00
 2. Loan \$.00
 3. Loan Assistance \$.00

SUB TOTAL OPWC RESOURCES: \$ 798,000.00 70%

f.) TOTAL FINANCIAL RESOURCES: \$ 1,140,000.00 100%

*Other Engineer's Services must be outlined in detail on the required certified engineer's estimate.

1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in section 5.2 listing all local share funds budgeted for the project and the date they are anticipated to be available.

2.0 PROJECT INFORMATION

IMPORTANT: If project is multi-jurisdictional, information must be consolidated in this section.

2.1 PROJECT NAME: Woodford Road Improvement

2.2 BRIEF PROJECT DESCRIPTION - (Sections a through d):

a: SPECIFIC LOCATION:

Woodford Road from Red Bank Rd. to Robison Rd.
(see attached map)

PROJECT ZIP CODE: 45213

b: PROJECT COMPONENTS:

Street reconstruction with new curb & gutter, full depth asphalt pavement, new storm sewer and inlets, sidewalk, driveways and installation of left turn lanes at Kenneday Ave.

c: PHYSICAL DIMENSIONS / CHARACTERISTICS:

Existing roadway is uncurbed with isolated ditches and inlets, varies in width between 20 and 30 feet and 3000 feet in length. Proposed roadway will be 34 foot wide, full depth asphalt pavement with concrete curbs.

d: DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include both current residential rates based on monthly usage of 7,756 gallon per household.

Attach current rate ordinance.

ADT = 5000

No change in service capacity. The improvement will upgrade street to current design standards and provide proper storm drainage facilities.

2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 30 Years.

Attach Registered Professional Engineer's statement, with original seal and signature certifying the project's useful life indicated above and estimated cost.

3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT \$ 1,140,000 100%

State Funds Requested for Repair and Replacement \$ 798,000 70%

TOTAL PORTION OF PROJECT NEW/EXPANSION \$ _____ %

State Funds Requested for New and Expansion \$ _____ %

4.0 PROJECT SCHEDULE:*

	BEGIN DATE	END DATE
4.1 Engineering/Design:	<u>Underway</u>	<u>7 / 1 / 94</u>
4.2 Bid Advertisement:	<u>7 / 1 / 94</u>	<u>9 / 1 / 94</u>
4.3 Construction:	<u>9 / 1 / 94</u>	<u>12 / 31 / 95</u>

* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

5.0 APPLICANT INFORMATION:

5.1 CHIEF EXECUTIVE

OFFICER

John F. Shirey

TITLE

City Manager

STREET

Room 152, City Hall

801 Plum Street

CITY/ZIP

Cincinnati, Ohio 45202

PHONE

(513)352 - 3241

FAX

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5.2 CHIEF FINANCIAL

OFFICER

Frank A. Dawson

TITLE

Finance Director

STREET

Room 250, City Hall

801 Plum Street

CITY/ZIP

Cincinnati, Ohio 45202

PHONE

(513)352 - 3731

FAX

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5.3 PROJECT MANAGER

TITLE

Jay Gala

Principal Construction Engineer

STREET

Room 415, City Hall

801 Plum Street

CITY/ZIP

Cincinnati, Ohio 45202

PHONE

(513)352 - 3423

FAX

(513)352 - 1581

6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

☒ A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)

☒ A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)

☒ A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)

☒ A copy of the cooperation agreement(s) if this project involves more than one subdivision or district. (Attach)

☒ Capital Improvements Report: (Required by 164 O.R.C. on standard form)
A: Attached.
☒ B: Report/Update Filed with the Commission within the last twelve months.

☒ Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.

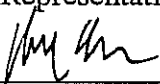
☒ Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

Frank A. Dawson. Acting City Manager
Certifying Representative (Type or Print Name and Title)



Signature/Date Signed

City of Cincinnati



Department of Public Works
Division of Engineering

Room 440, City Hall
801 Plum Street
Cincinnati, Ohio 45202

John Hamner
Director

Prem Garg, P.E.
Acting City Engineer

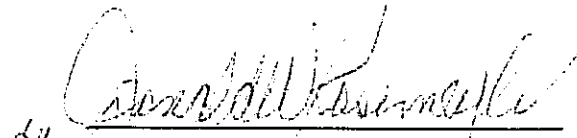
October 1, 1993

Subject: Woodford Road Improvement
Red Bank to Robison
Certification of Useful Life of Issue 2 OPWC Projects

As required by Chapter 164-1-13 of the Ohio Administrative Code,
I hereby certify that the design useful life of the subject
street improvement project is at least thirty (30) years.



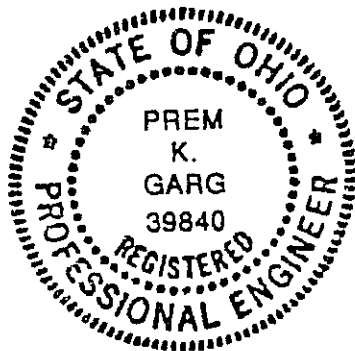
(seal)

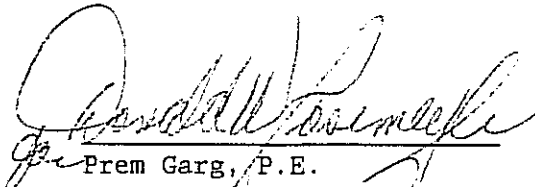

Prem Garg, P.E.
City Engineer
City of Cincinnati

1994 SCIP
Woodford Road Improvement

REF. NO.	ITEM NO.	ESTIMATED QUANTITIES	DESCRIPTION	EST. UNIT PRICE	ESTIMATED COST
1	103.05	Lump Sum	Contract Bond		\$11,525.00
2	Special	20 c.y.	Maintenance Patching	\$80.00	\$1,600.00
3	Special	100 l.f.	Connection Pipe Cleaned	\$10.00	\$1,000.00
4	201	Lump Sum	Clearing and Grubbing		\$10,000.00
5	203	10 hrs.	Proof Rolling	\$100.00	\$1,000.00
6	203	1,200 c.y.	Embankment	\$10.00	\$12,000.00
7	203	4,500 c.y.	Excavation	\$15.00	\$67,500.00
8	203	12,500 s.y.	Subgrade Compaction	\$2.00	\$25,000.00
9	205	600 tons	Special Fill Material	\$15.00	\$9,000.00
10	301	570 c.y.	Bituminous Aggregate Base	\$80.00	\$45,600.00
11	304	2,000 c.y.	Aggregate Base	\$20.00	\$40,000.00
12	304	3,100 c.y.	Bituminous Aggregate Base	\$70.00	\$217,000.00
13	404	620 c.y.	Asphalt Concrete Surface Course	\$60.00	\$37,200.00
14	602	10 c.y.	Brick Masonry	\$200.00	\$2,000.00
15	603	400 l.f.	12" Conduit, Type "H"	\$55.00	\$22,000.00
16	603	3,000 l.f.	18" Conduit, Type "H"	\$60.00	\$180,000.00
17	603	350 l.f.	30" Conduit, Type "H"	\$100.00	\$35,000.00
18	604	15 ea.	Manholes	\$175.00	\$2,625.00
19	604	10 ea.	Valve Chambers Adjust W/O Ring	\$175.00	\$1,750.00
20	604	13 ea.	DGI	\$1,200.00	\$15,600.00
21	604	12 ea.	C.I.	\$1,500.00	\$18,000.00
22	608	12 ea.	Handicap Ramp	\$800.00	\$9,600.00
23	608	24,400 s.f.	Concrete Walk	\$4.00	\$97,600.00
24	609	7,000 l.f.	Concrete Curb ,Type S-1	\$15.00	\$105,000.00
25	609	80 l.f.	Concrete Curb ,Type L-1	\$10.00	\$800.00
26	627	6,400 s.f.	Concrete Driveway	\$5.00	\$32,000.00
27	659	1,000 s.y.	Seeding and Mulching	\$1.00	\$1,000.00
28	660	3,400 s.y.	Sodding with Topsoil	\$4.00	\$13,600.00
29	Special	600 s.f.	Precast Modular Wall	\$15.00	\$9,000.00
30	614	Lump Sum	Traffic Signal Work		\$50,000.00
31	614	Lump Sum	Line Stripping		\$20,000.00
32	614	Lump Sum	Maintenance of Traffic		\$36,000.00
33	619	Lump Sum	Field Office		\$10,000.00

Total Cost \$1,140,000.00




 Prem K. Garg, P.E.
 City Engineer
 City of Cincinnati

City of Cincinnati



Department of Finance

Room 250, City Hall
801 Plum Street
Cincinnati, Ohio 45202

J. L. Andreyko
Director

October 1, 1993

Laurence Bicking, Director
Ohio Public Works Commission
65 East State Street
Suite 312
Columbus, Ohio 43215

Re: Status of Funds for Local Share of 1994 SCIP/LTIP Program

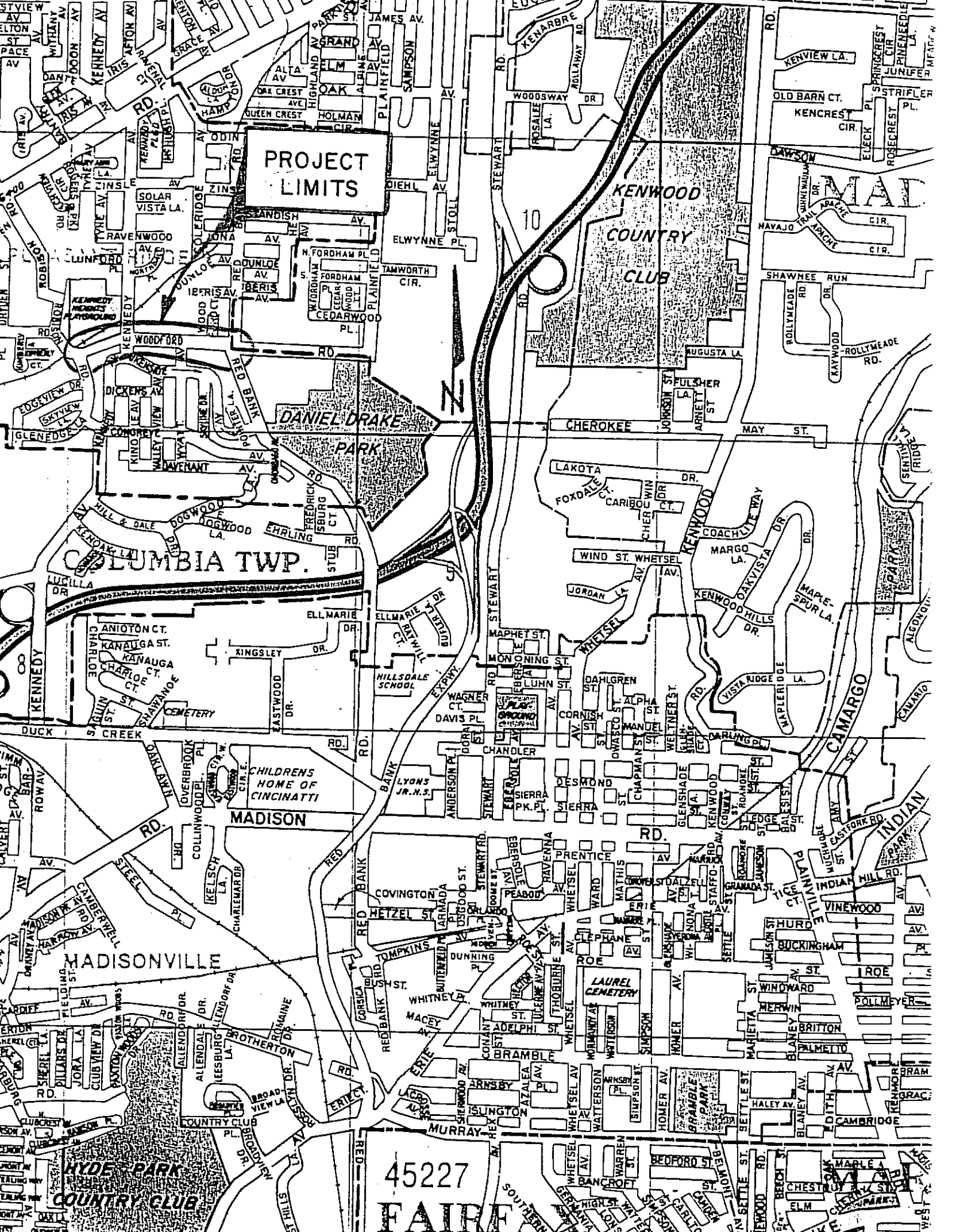
Dear Mr. Bicking:

The local matching share for the 1994 SCIP/LTIP Projects (Round 8 Funding) is recommended by the City Manager for funding in the City's 1994 Capital Improvement Program. The funds are coming from Street Improvement Bonds which are scheduled for sale in the early part of 1994.

If you have any questions or need additional information, please contact this office.

Sincerely,

J. L. Andreyko
Acting Director of Finance



PROJECT
LIMITS

KENWOOD
COUNTRY
CLUB

DANIEL DRAKE
PARK

COLUMBIA TWP.

MADISON

MADISONVILLE

45227

FAIR

COUNCIL OF THE CITY OF CINCINNATI

STATE OF OHIO

OFFICE OF THE CLERK OF COUNCIL

I HEREBY CERTIFY that the foregoing transcript is correctly copied from the books, papers and journals of the City of Cincinnati, State of Ohio, kept under authority and by the direction of the Council thereof.

ORDINANCE 0421-1993 passed by council in the City of Cincinnati in session on November 24, 1993 entitled:

ORDINANCE submitted by John Hamner, Director of Public Works, authorizing the City Manager to apply for and accept street rehabilitation, street improvement, bridge rehabilitation and bridge replacement project funding grants from the State of Ohio, Ohio Public Works Commission, in the approximate amount of \$9,163,000, and to execute any agreements necessary for the receipt and administration of said grants.

IN TESTIMONY WHEREOF I have

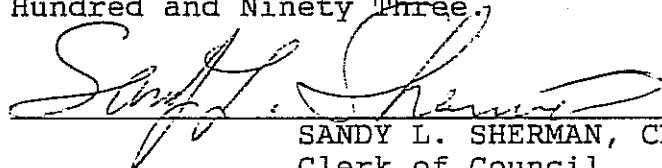
hereunto set my name and affixed

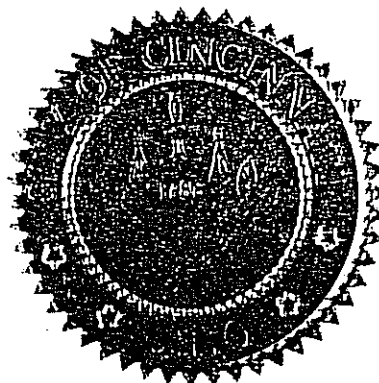
the seal of the Clerk of Councils

Office this 21st day of

December in the year Nineteen

Hundred and Ninety Three.


SANDY L. SHERMAN, CMC
Clerk of Council



City of Cincinnati

An Ordinance No. 421 1993

657
J.S.G.

AUTHORIZING the City Manager to apply for and accept street rehabilitation, street improvement, bridge rehabilitation and bridge replacement project funding grants from the State of Ohio, Ohio Public Works Commission, in the approximate amount of \$9,163,000, and to execute any agreements necessary for the receipt and administration of said grants.

WHEREAS, the State Capital Improvement Program and Local Transportation Improvement Program provide for infrastructure funding; and

WHEREAS, the District 2 Integrating Committee is accepting applications for projects within Hamilton County, the State of Ohio; and

WHEREAS, the City of Cincinnati has the required \$4,199,000 in matching funds for 1994, for fifteen (15) street rehabilitation projects; namely Anderson Ferry Road, Crawford Road, Dalton Street, Daly Road, West Eighth Street, Elberon Avenue, Freeman Avenue, Gest Street, Linn Street, Madison Road, Mehring Way, Pete Rose Way, Plainville Road and Reading Road; and five (5) street improvement projects; namely North Crescent Avenue, North Bend Road, Vine Street at Forest/Woolper Intersection, Woodford Road and Werk Road; and two (2) bridge replacement projects; namely Dreman Avenue over West Fork Channel and North Bend Road over Millcreek; and one (1) bridge rehabilitation project; namely Beekman Street over Millcreek; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

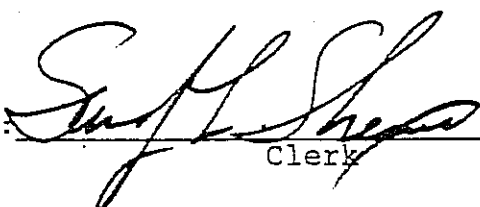
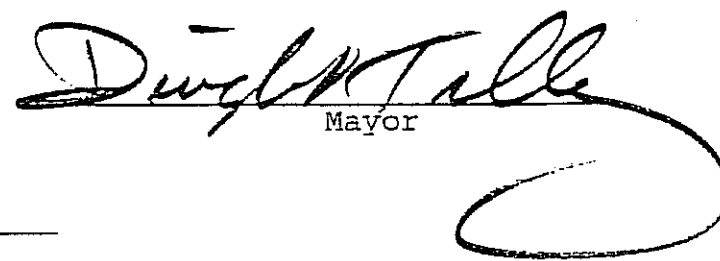
Section 1. That the City Manager is hereby authorized to execute and file applications, on behalf of the City of Cincinnati, with the Ohio Public Works Commission through the Hamilton County District 2 Integrating Committee, for grants, in the approximate amount of \$9,163,000 for funding fifteen (15) street rehabilitation

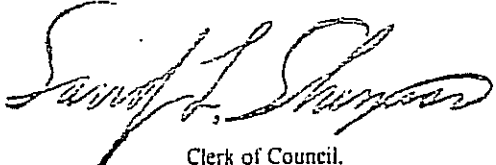
projects; namely Anderson Ferry Road, Crawford Road, Dalton Street, Daly Road, West Eighth Street, Elberon Avenue, Freeman Avenue, Gest Street, Linn Street, Madison Road, Mehring Way, Pete Rose Way, Plainville Road and Reading Road; and five (5) street improvement projects; namely North Crescent Avenue, North Bend Road, Vine Street at Forest/Woolper Intersection, Woodford Road and Werk Road; and two (2) bridge replacement projects; namely Dreman Avenue over West Fork Channel and North Bend Road over Millcreek; and one (1) bridge rehabilitation project; namely Beekman Street over Millcreek; and to accept such grants if awarded by the Ohio Public Works Commission.

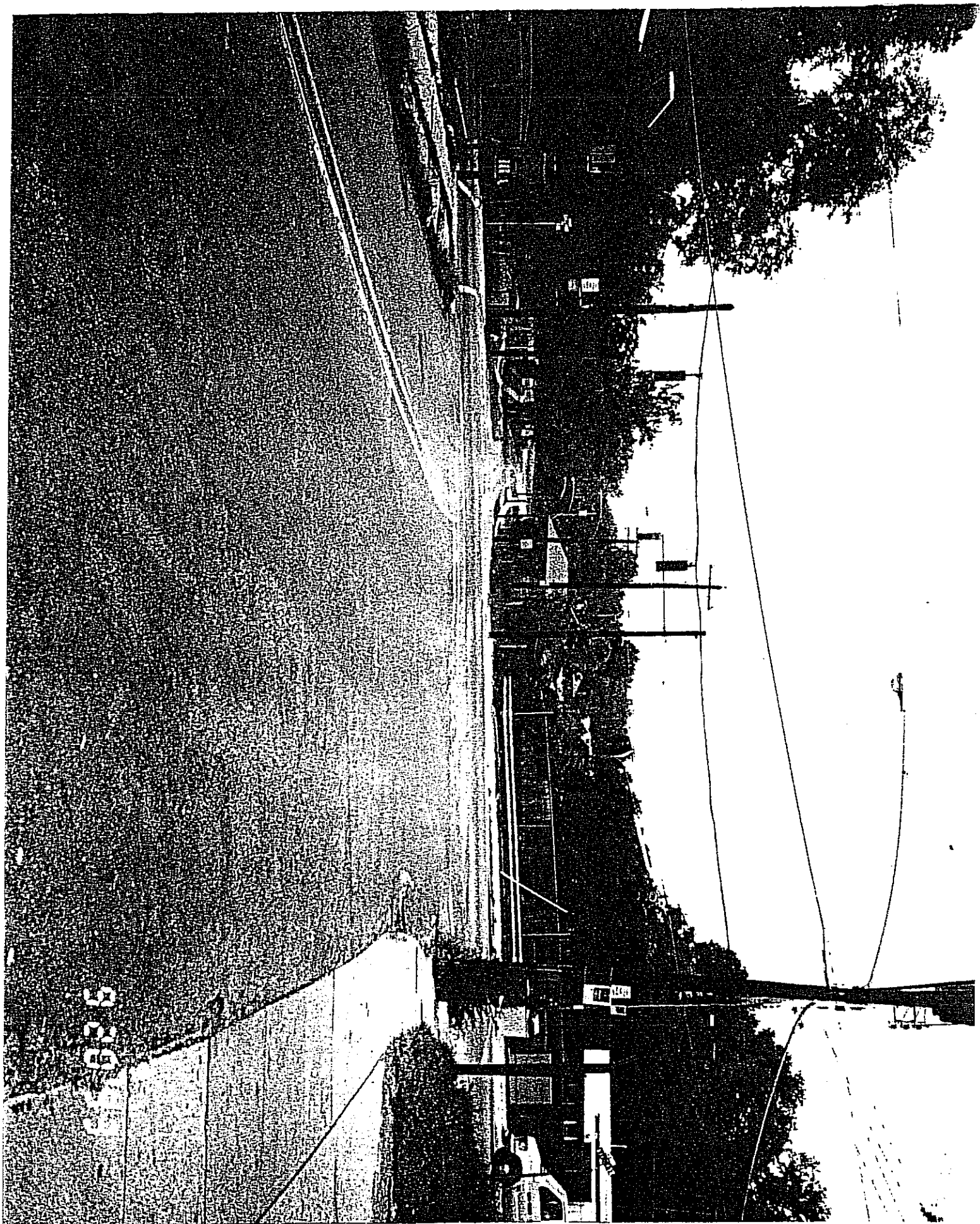
Section 2. That the City Manger is hereby authorized to execute such agreements and other documents as are required by the State for receipt and administration of the above grants.

Section 3. This Ordinance shall take effect from and at the earliest period allowed by law.

Passed November 24 A.D., 1993

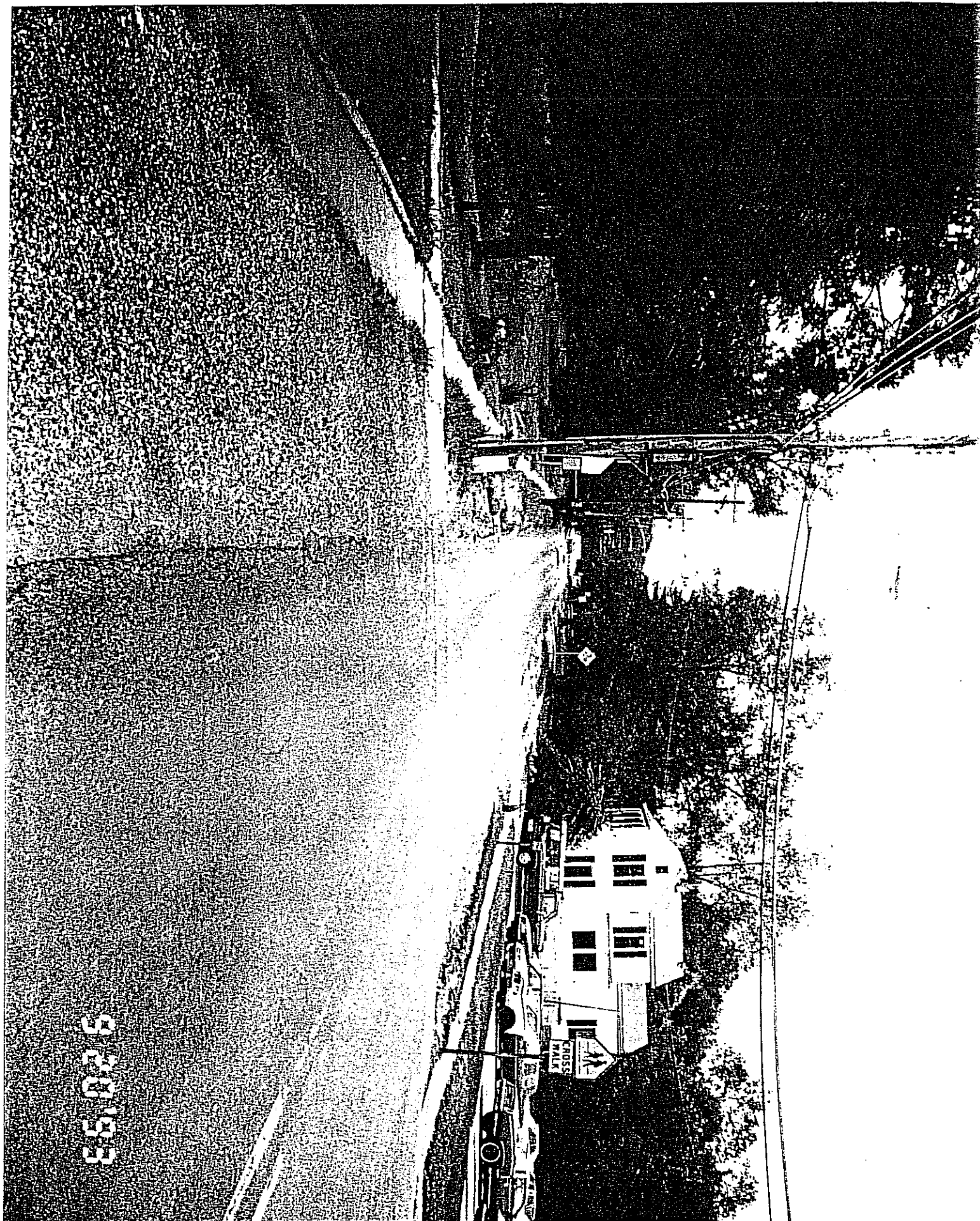
Attest:  Clerk
 Mayor

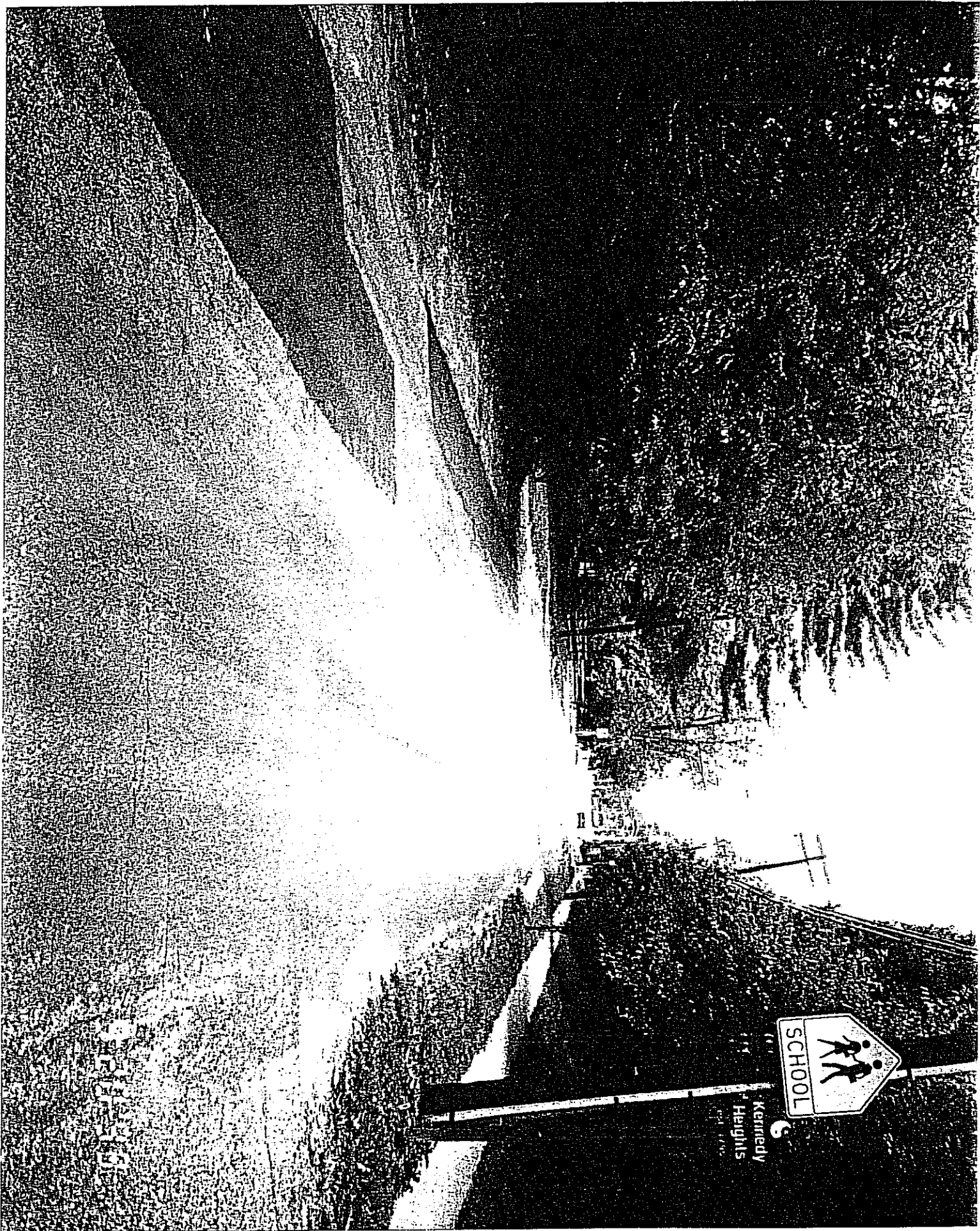
I HEREBY CERTIFY THAT ORDINANCE NO. 421
19 93 WAS PUBLISHED IN THE CITY BULLETIN
IN ACCORDANCE WITH THE CHARTER ON 12-7-93

Clerk of Council.



WOODWARD ROAD

9 20 93





ADDITIONAL SUPPORT INFORMATION

For Program Year 1994 (July 1, 1994 through June 30, 1995), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed _____

Poor X

Fair _____

Good _____

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

Surface drainage is poor and generally undefined, causing local flooding of adjacent property and icing conditions for traffic. Roadway has a Pavement Condition Number of 69 (poor) and Dynaflect tests indicate a Base Condition Index of 65 (poor). Pavement shows signs of fatigue - random and longitudinal cracking, pavement failures, rutted asphalt and general deterioration of road surface.

- 2) If State Issue 2 funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1994) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

 2 months (Circle one)

Are preliminary plans or engineering completed? Yes No

Are detailed construction plans completed? Yes No

Are all right-of-way and easements acquired? Yes No N/A

Are all utility coordinations completed? Yes No N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed. 9 months

3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, and commerce.) Please be specific and provide documentation if necessary to substantiate the data.

Will eliminate localized flooding. Current flooding effects
abutting businesses and causes icing conditions for traffic. Left
turn lanes at Kennedy will reduce accidents and improve traffic
flow and air quality.

4) What type of funds are to be utilized for the local share for this project?

Federal	_____	ODOT	_____	Local	<u>X</u>
MRF	_____	OWDA	_____	CD	_____
Other	_____				

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1993 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

30 %

5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban _____ Partial Ban _____ No Ban X

Will the ban be removed after the project is completed?

Yes _____ No _____

STATE CAPITAL IMPROVEMENT PROGRAM

LOCAL TRANSPORTATION IMPROVEMENT PROGRAM

ROUND NO. 8

PROGRAM YEAR 1994 PROJECT SELECTION CRITERIA - JULY 1, 1994 TO JUNE 30, 1995

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE

JULY 16, 1993

JURISDICTION/AGENCY: CINCINNATI

NAME OF PROJECT: WOODFORD RD. IMPROVEMENT

TOTAL POINTS FOR THIS PROJECT: 56

NO.
POINTS

- 10
- 1) If SCIP/LTIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)
- 10 Points - Will be under contract by December 31, 1994
- 5 Points - Will be under contract by March 30, 1995
- 0 Points - Will not be under contract by March 30, 1995
- 16
- 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.
- 20 Points - Poor Condition
- 16 Points -
- 12 Points - Fair to Poor Condition
- 8 Points -
- 4 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for SCIP/LTIP funding, unless it is a betterment project that will improve serviceability.

- 8 3) If the project is built, what will be its effect on the facility's serviceability?

10 Points - Significant effect (e.g., widen to and add lanes along entire project)
8 Points - Moderate to significant effect
6 Points - Moderate effect (e.g., widen exist. lanes)
4 Points - Moderate to little effect
2 Points - Little or no effect (e.g., street or bridge deck rehabilitation)

- 6 4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

10 Points - Highly significant importance, with substantial impact on all 3 factors
8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
4 Points - Minimal importance, with noticeable impact on 1 factor
2 Points - No measurable impact

- 6 5) What is the overall economic health of the jurisdiction?

10 Points - Poor
8 Points -
6 Points - Fair
4 Points -
2 Points - Excellent

- 3 6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

5 Points - 50% or more
4 Points - 40% to 49.99%
3 Points - 30% to 39.99%
2 Points - 20% to 29.99%
1 Point - 10% to 19.99%

0

- 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

5 Points - Complete or significant ban

3 Points - Partial or moderate ban

0 Points - No ban of any kind

3

- 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

5 Points - 10,000 or more

4 Points - 7,500 to 9,999

3 Points - 5,000 to 7,499

2 Points - 2,500 to 4,999

1 Point - 2,499 and under

2

- 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes)

4 Points -

3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes)

2 Points -

1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

2

- 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

2 Points - Two of the above

1 Point - One of the above

0 Points - None of the above

ADDENDUM TO THE RATING SYSTEM
DEFINITIONS

CRITERION 2 - CONDITION

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

- | | |
|-------------------|--|
| Major impact - | Primary water or sewer main serving an entire system |
| Moderate impact - | Waterline or storm sewer serving only part of a system |
| Minimal impact - | Individual waterline or storm sewer not part of a system |